DAVID HUBBERT

Deputy Assistant Attorney General

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IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

UNITED STATES OF AMERICA,)
Plaintiff,) Case No. 3:24-cv-00157) Joint Status Report
V.)
DAVIDE W. JAMES, THERESA M. RONCO JAMES, COASTAL COMMUNITY BANK, and MUNICIPALITY OF ANCHORAGE,))))
Defendants.)))

In accordance with the Court's September 25 order, the United States and the Municipality of Anchorage submit this joint status report regarding the priority of the parties' liens.

The parties agree that the proceeds from a sale of the subject property will be distributed as follows.

Party	Lien/Basis for payment
Costs and expenses of sale	Mutual agreement
Municipality of Anchorage	To the extent there is any unpaid amount
	owed to the municipality to which 26
	U.S.C. § 6323(b)(6) applies, on the date of
	the sale of the subject property such
	amount will be pro-rated through the date

	of the sale confirmation and distributed to
	the county
The United States of America	To satisfy the federal tax liens

At the United States' request, the Municipality of Anchorage will provide payoff information regarding the amount owed on its liens set forth in the table above.

If the parties cannot stipulate as to the amounts of their liens set forth in the table above, the parties will file written briefs setting forth their positions and request that the Court determine the amounts owed on the above liens.

The United States is trying to contact Defendants Davide James and Theresa Ronco James to ask whether they will consent to judgment. If Defendants do not consent to judgment, the United States will move for default judgment by December 13, 2024.

Respectfully submitted September October 9, 2024.

DAVID A. HUBBERT Deputy Assistant Attorney General

/s/ Matt Uhalde

MATTHEW UHALDE Trial Attorney United States Department of Justice

/s/ Jason Thomas

JASON THOMAS Municipal Attorney's Office PO Box 196650 Anchorage, AK 99519

Certificate of Service

I certify that on October 9, 2024, I filed this document via CM/ECF, which will serve all parties who have appeared. In addition, I am mailing this document to the following:

Theresa Ronco James 18520 Kittiwake Circle Anchorage, AK 99516

Davide James 18520 Kittiwake Circle Anchorage, AK 99516

/s/ Matt Uhalde

MATTHEW UHALDE Trial Attorney United States Department of Justice